



The Chapel of
The Transfiguration

Sung Eucharist

Second Sunday after Trinity

Sunday 29th June 2025
7.30 am



Where do you belong? Where do you feel safe? Jesus reflects that he feels he has nowhere to lay his head. It is a recognition of the rejection he has already experienced and the rejection that is to come. When we follow Jesus, we are given the promise of an eternal home, the ultimate refuge. To follow Jesus may mean sacrifices. It means living by kingdom values, loving God and our neighbours as ourselves. It can be costly, it can be lonely, but it brings us home.

Music before the Service

Freu dich sehr, o meine Seele (*Rejoice, greatly, O my soul*)
Sigfrid Karg-Elert (1877–1933)



Order of Service

*The congregation is asked to join in all text printed in **bold**.*

If you are unable to stand at any point during the service, please feel free to remain seated.

The service is sung by the Chapel Choir

Please remain silent before the service

The Gathering

Please remain seated as the choir enters and takes their place

Please stand as the altar party enters

Processional Hymn
during which the altar is censed



**Through all the changing scenes of life,
In trouble and in joy,
The praises of my God shall still
My heart and tongue employ.**

**O magnify the Lord with me,
With me exalt his name;
When in distress to him I called,
He to my rescue came.**

Lower Voices only

**The hosts of God encamp around
The dwellings of the just;
Deliverance he affords to all
Who on his succour trust.**

**O make but trial of his love,
Experience will decide
How blest are they, and only they,
Who in his truth confide.**

Upper Voices only

**Fear him, ye saints, and you will then
Have nothing else to fear;
Make you his service your delight,
Your wants shall be his care.**

**To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore. Amen.**

Words: Tate and Brady's New Version, 1696

Tune: Wiltshire
George Smart (1776–1867)

Please remain standing. The celebrant continues

The Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ
be with you
and also with you.

“For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.” - Galatians 5.1

Blessed be God

Blessed be God’s reign for ever. Amen.

All kneel and the lay assistant continues

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known, and from whom no secrets
are hidden: cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

The lay assistant invites all to confess their sins

Prayers of Penitence

As we prepare to celebrate the mystery of God’s love,
revealed in Word and Sacrament,
let us call to mind our sins.

Silence is kept

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be; that we may do justly,
love mercy, and walk humbly with you, our God.
Amen.**

The choir sings

Kyrie Eleison	<i>Lord, have mercy</i>
Christe Eleison	<i>Christ, have mercy</i>
Kyrie Eleison	<i>Lord, have mercy</i>

The celebrant gives the Absolution

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

All stand to sing

Gloria

Glory be to God on high,
**and in earth peace, good will towards men,
We praise thee we bless thee,
we worship thee, we glorify thee.
We give thanks to thee for thy great
glory, O Lord God, heavenly King,
God the Father Almighty.**

**O Lord, the only begotten Son,
Jesus Christ; O Lord God, Lamb
of God, Son of the Father that
takest away the sin of the world,
have mercy upon us. Thou that
takest away the sin of the world,
have mercy upon us. Thou that
takest away the sin of the world,
receive our prayer. Thou that
sittest at the right hand of God the
Father, have mercy upon us.**

**For thou only art holy, thou only
art the Lord: thou only, O Christ,
with the Holy Spirit, art most high
in the glory of God the Father.
Amen.**

The lay assistant continues

The Collect for the Day

The Lord be with you
And with thy spirit

Let us pray

Silence is kept

O Lord, who hast taught us that
all our doings without charity are nothing worth:
Send thy Holy Spirit, and pour into our hearts
that most excellent gift of charity, the very bond of peace
and of all virtues, without which whosoever liveth
is counted dead before thee.
Grant this for thine only Son Jesus Christ's sake,
who liveth and reigneth with thee,
in the unity of the same Holy Spirit,
one God, now and for ever.
Amen.

All sit

The Liturgy of the Word

Old Testament Reading

A reading from the First Book of Kings Chapter 2.1–2, 6–14

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the Lord has sent me as far as Bethel.' But Elisha said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they went down to Bethel. Then Elijah said to him, 'Stay here; for the Lord has sent me to the Jordan.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, 'Where is the Lord, the God of Elijah?' When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

This is the Word of the Lord.

Thanks be to God

Remain seated

from Psalm 77

I will remember the works of the Lord •
and call to mind your wonders of old time.

**I will meditate on all your works •
and ponder your mighty deeds.**

Your way, O God, is holy; • who is so great a god as our God?

**You are the God who worked wonders •
and declared your power among the peoples.**

With a mighty arm you redeemed your people, •
the children of Jacob and Joseph.

**The waters saw you, O God;
the waters saw you and were afraid; •
the depths also were troubled.**

The clouds poured out water; the skies thundered; •
your arrows flashed on every side;

**The voice of your thunder was in the whirlwind;
your lightnings lit up the ground; •
the earth trembled and shook.**

Your way was in the sea, and your paths in the great waters, •
but your footsteps were not known.

**You led your people like sheep •
by the hand of Moses and Aaron.**

***Glory to the Father, and to the Son,
and to the Holy Spirit,
as it was in the beginning is now
and shall be for ever.
Amen.***

Remain seated

New Testament Reading

A reading from St. Paul's letter to the Galatians 5. 1, 13–25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. and desires. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

This is the Word of the Lord.

Thanks be to God

All stand to sing

Gradual Hymn



“The kingdom is upon you!”

The voice of Jesus cries,
fulfilling with its message
the wisdom of the wise;
it lightens with fresh insight
the striving human mind,
creating new dimensions
of purpose for mankind.

“God’s kingdom is upon you!”

The message sounds today;
it summons every pilgrim
to take the questing way,
with eyes intent on Jesus,
our leader and our friend,
who trod faith’s road before us,
and trod it to the end

The kingdom is upon us!

Stirred by the Spirit’s breath,
we glory in its freedom
from emptiness and death;
we celebrate its purpose,
its mission, and its goal,
alive with the conviction
that Christ can make us whole!

Words: Robert Willis (1947–2024)

Tune: Wolvercote
William Harold Ferguson (1774–1850)

Remain standing

The Gospel Reading

Choir: Alleluia, Alleluia, Alleluia

All repeat:



Choir: Glory to the Father, and to the Son, and to the Holy Spirit, one God, who was, and who is, and who is to come, the Almighty. **Alleluia.**

The Lord be with you

And with thy spirit

Hear the Gospel of our Lord Jesus Christ according to St. Luke, 9th Chapter, beginning at the 51st verse

Glory be to thee, O Lord

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, 'I will follow you wherever you go.' And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

At the end,

This is the Gospel of our Lord Jesus Christ

Praise be to thee, O Christ

Remain standing until invited to be seated

Sermon

given by

Rev. Canon Joshua Ratnam

Visting Preacher

All stand to sing

Affirmation of Faith

We believe in one God,

**the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God, Begotten
of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
Through whom all things were made:
Who for us men, and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the
Virgin Mary, and was made man,
and was crucified also for us under Pontius Pilate,
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead:
Whose Kingdom shall have no end.**

**And we believe in the Holy Spirit, the
Lord, the giver of life,
Who proceedeth from the Father,
who with the Father and the Son together is
worshiped and glorified, who spake by the Prophets.
And we believe One Holy Catholic
and Apostolic Church.
We acknowledge one Baptism
for the remission of sins.
And we look for the Resurrection of the dead,
And the life of the world to come.
Amen.**

All kneel or sit

Prayers of Intercession

during which the following response is used

Lord, in your mercy
Hear our prayer.

The Liturgy of the Sacrament

All stand. The celebrant says

Greeting of Peace

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.
The peace of the triune God be always with you
And also with you.

Preparation of the Table

Offertory Hymn

*during which the bread, wine and water are placed on the altar,
and a collection is taken for the work of the chapel*



**Jerusalem the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice opprest.
I know not, O I know not,
What social joys are there,
What radiancy of glory,
What light beyond compare.**

**They stand, those halls of Sion,
Conjubilant with song,
And bright with many an angel,
And all the martyr throng;
The Prince is ever in them,
The daylight is serene,
The pastures of the blessed
Are decked in glorious sheen.**

**There is the throne of David,
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they who, with their Leader,
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.**

**O sweet and blessèd country,
Shall I ever see thy face?
O sweet and blessèd country,
Shall I ever win thy grace?
Exult, O dust and ashes!
The Lord shall be thy part:
His only, his for ever,
Thou shalt be, and thou art!**

Words: Bernard of Cluny (1100–99)
Tr. J. M. Neale (1818–66)

Tune: Ewing
Alexander Ewing (1830–95)

Remain standing. The celebrant invites all to say,

All things come from you and of your own do we give you, Creator and Lord of the universe, ever adored by the holy Angels. Accept these gifts of bread and wine and these offerings which we present at your holy table and with them the dedication of our lives for your service, through Jesus Christ our Lord. Amen.

Remain standing

The Eucharistic Prayer

The Lord be with you
And with thy spirit

Lift up your hearts
We lift them up unto the Lord

Let us give thanks unto the Lord our God
It is meet and right so to do

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

And now we give thee thanks, most gracious God, holy and undivided Trinity;
for that thou hast given unto us the light of the knowledge of God in the face of Jesus Christ; that we may grow into thy likeness, and be changed from glory to glory.

Therefore with Angels, and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

The choir sings

Holy, Holy, Holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee,
O Lord most high.

The people may prayerfully sit, kneel or remain standing

Holy indeed are you Almighty Father eternal Sovereign, who in all your gifts and works manifests your holiness to all humanity. Holy is your Only Begotten Son Jesus Christ, through whom you did order the universe. And Holy is your ever blessed Spirit who reveals all things, even the deep things of you O God. Just as you yourself are holy, so also you created us in your own image that we might live in holy fellowship.

And when we disobeyed your commandments, you did not abandon us but you guided us as a merciful Father; you revealed yourself to us through the Sages, the Law and the Prophets, and through your redeeming acts in history, and when the time was ripe, you came among us through your Son Jesus, whom you sent into the world to share our human nature in order that the Lord Jesus might revive your own image in us.

**Generous God, Jesus loves us
and sacrificed himself for us
and heralded the new life
in breaking bread with companions.**

On the very night that he was betrayed to suffer death upon the cross for us, the Lord Jesus took bread and when he had given thanks to you Almighty Father, he broke it and gave it to his disciples saying:

Take, eat, this is my body which is given for you.

Do this in remembrance of me.

In the same manner after supper, he took the cup also, and after giving thanks, he gave it to them saying:

Drink, all of you from this,

for this is my blood of the new covenant

which is poured out for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

The Lord Jesus Christ is Saviour

Christ has died:

Christ is risen:

Christ will come again.

And so Father, we present this bread and cup in communion with your whole church, in fellowship with (Blessed Mary, and) all the saints, and in union with all creation we celebrate your Son's death and victory; giving thanks for all that Christ has done for us; for preparing us for all that lies ahead, we receive the benefits of Christ's life, death, resurrection and session in glory, and we eagerly await the heavenly banquet after Christ's coming again.

And we entreat you most merciful God to hear us and send your All Holy Spirit on us and on these your gifts, that they being blessed and hallowed by that life giving power, may be for us the Body and Blood of your most dearly loved Son, to the end that we receiving the same may be sanctified and filled with your grace and heavenly blessing.

**Accept this our sacrifice of praise and thanksgiving;
make us one body in Jesus Christ our Lord,
by whom and with whom and in whom in the unity of
the Holy Spirit all honour and glory be to you
Almighty Father, world without end.
Amen.**

Breaking of the Bread

The bread which we break
is it not a sharing in the body of Christ?

**We being many are one bread,
one body for we all partake of the one bread.**

The Lord's Prayer

As our Saviour Christ has taught us, we now pray

All sing

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The celebrant continues

The peace of the Lord be always with you
and also with you.

The gifts of God for the people of God

The choir sings

Benedictus

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Deep Silence

The choir sings

Agnus Dei

O Lamb of God, that takest away the sins of the world
Have mercy upon us.

O Lamb of God, that takest away the sins of the world
Have mercy upon us.

O Lamb of God, that takest away the sins of the world
Grant us thy peace.

Giving of Communion

*The celebrant invites the people to receive the Holy Communion,
saying*

Draw near with faith and take this Holy Sacrament
to your comfort.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

*Please sit. If you receive communion in your own church,
you are welcome to do so here.*

Remain seated to sing

Communion Hymn



**Jesus, good above all other,
gentle child of gentle mother,
in a stable born our brother,
give us grace to persevere.**

**Jesus, cradled in a manger,
for us facing every danger,
living as a homeless stranger,
make we thee our King most dear.**

**Jesus, for thy people dying,
risen Master, death defying,
Lord in heaven, thy grace supplying,
keep us to thy presence near.**

**Jesus, who our sorrows bearest,
all our thoughts and hopes thou sharest,
thou to us the truth declarest;
help us all thy truth to hear.**

**Lord, in all our doings guide us;
pride and hate shall ne'er divide us;
we'll go on with thee beside us,
and with joy we'll persevere.**

Words: Percy Dearmer (1867–1936)

Tune: Quem Pastores
Traditional German Melody

After communion please remain kneeling or seated as the celebrant says

Prayers after Communion

Give thanks to the Lord for God is gracious.

God's mercy endures forever.

“Simon Peter answered him, ‘Lord, to whom can we go? You have the words of eternal life.’”

John 6. 68

**Almighty God,
we thank you for feeding us
with the Body and blood of your Son Jesus Christ.
Through Christ we offer you ourselves
to be a living sacrifice.
Send us out in the power of your Spirit to live
and work to your praise and glory.
Amen.**

The celebrant continues

The Dismissal

Blessing

God the Holy Trinity make you strong in faith and love,
defend you on every side, and guide you in truth and peace;
and the blessing of God almighty, the Father, the Son
and the Holy Spirit, be among you and remain with you always.

Amen.

All stand

Go in peace to love and serve the Lord

In the name of Christ. Amen.

All stand to sing

Recessional Hymn

during which the servers and clergy depart



**O happy band of pilgrims,
If onward ye will tread
With Jesus as your fellow
To Jesus as your Head!**

**O happy if ye labour
As Jesus did for men;
O happy if ye hunger
As Jesus hungered then!**

**The cross that Jesus carried
He carried as your due;
The crown that Jesus weareth,
He weareth it for you.**

**The faith by which ye see him,
The hope in which ye yearn,
The love that through all troubles
To him alone will turn,**

**What are they but forerunners
To lead you to his sight?
What are they save the effluence
Of uncreated light?**

**The trials that beset you,
The sorrows ye endure,
The manifold temptations
That death alone can cure,**

**What are they but his jewels
Of right celestial worth?
What are they but the ladder
Set up to heaven on earth?**

**O happy band of pilgrims,
Look upward to the skies,
Where such a light affliction
Shall win you such a prize!**

Words: St. Joseph the Hymnographer (ca. 810–886)
Tr. J. M. Neale

Tune: Knecht
Justin H. Knecht (1752–1817)

Remain standing as the choir moves out, then sit

Music after the Service

Trumpet tune in D

David Johnson (1922–87)



Notices

Next Sunday (6th July)

5.00 pm

A Service of Thanksgiving and Remembrance for the life and work of Russell Bartholomeusz, *Precentor, Choirmaster, and Organist of this Chapel.*

All are welcome to attend.



Material from Common Worship is included in this service and is copyright © The Archbishops' Council. The text for the day is written by Revd. Dr. Cally Hammond, Dean of Gonville and Caius College. Hymns are taken from the College Hymnal. The Bible passages are read from the New Revised Standard Version of the Bible (Anglicised edition).