



The Chapel of
The Transfiguration

Sung Eucharist

Third Sunday after Trinity
(Church of Ceylon Sunday)

Sunday 6th July 2025
7.30 am



It isn't just the 12 disciples who are sent out; now 70 followers of Jesus are sent to proclaim that the kingdom of God has come near. The kingdom is revealed through words and acts of peace, through healing, hospitality and welcome. We see the kingdom of God when we care for others and when they care for us. There is a sense of urgency – don't linger greeting people on the road. Travel light and don't fear rejection, it isn't personal. How might we point out the kingdom in our communities today?

Music before the Service

Largo

A. Corelli (1653–1713)



Order of Service

*The congregation is asked to join in all text printed in **bold**.*

If you are unable to stand at any point during the service, please feel free to remain seated.

The service is sung by the Chapel Choir

Please remain silent before the service

The Gathering

Please remain seated as the choir enters and takes their place

Please stand as the altar party enters

Processional Hymn
during which the altar is censed



**Praise to the Lord, the Almighty,
the King of creation;
O my soul, praise him,
for he is thy health and salvation:
Come ye who hear,
Brothers and sisters draw near,
Praise him in glad adoration.**

**Praise to the Lord,
who o'er all things so wondrously reigneth,
Shelters thee under his wings, yea,
so gently sustaineth:
Hast thou not seen
All that is needful hath been
Granted in what he ordaineth?**

**Praise to the Lord,
who doth prosper thy work, and defend thee;
Surely his goodness and mercy here daily attend thee;
Ponder anew
All the Almighty can do,
He who with love doth befriend thee.**

**Praise to the Lord!
O let all that is in me adore him!
All that hath life and breath come now with praises
before him!
Let the Amen
Sound from his people again:
Gladly for ay we adore him.**

Words: Joacim Neander (1650–80)

Tune: Lobe den Herren
Praxis Pietatis Melica, 1668

Please remain standing. The celebrant continues

The Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ
be with you
and also with you.

“And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful.” - Corinthians 3.15

Blessed be God

Blessed be God’s reign for ever. Amen.

All kneel and the lay assistant continues

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known, and from whom no secrets
are hidden: cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

The lay assistant invites all to confess their sins

Prayers of Penitence

As we prepare to celebrate the mystery of God’s love,
revealed in Word and Sacrament,
let us call to mind our sins.

Silence is kept

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be; that we may do justly,
love mercy, and walk humbly with you, our God.
Amen.**

The choir sings

Kyrie Eleison	<i>Lord, have mercy</i>
Christe Eleison	<i>Christ, have mercy</i>
Kyrie Eleison	<i>Lord, have mercy</i>

The celebrant gives the Absolution

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

All stand to sing

Gloria

Glory be to God on high,
**and in earth peace, good will towards men,
We praise thee we bless thee,
we worship thee, we glorify thee.
We give thanks to thee for thy great
glory, O Lord God, heavenly King,
God the Father Almighty.**

**O Lord, the only begotten Son,
Jesus Christ; O Lord God, Lamb
of God, Son of the Father that
takest away the sin of the world,
have mercy upon us. Thou that
takest away the sin of the world,
have mercy upon us. Thou that
takest away the sin of the world,
receive our prayer. Thou that
sittest at the right hand of God the
Father, have mercy upon us.**

**For thou only art holy, thou only
art the Lord: thou only, O Christ,
with the Holy Spirit, art most high
in the glory of God the Father.
Amen.**

The lay assistant continues

The Collect for the Day

The Lord be with you
And with thy spirit

Let us pray

Silence is kept

O merciful God,
who hast called thy Church to bear witness
that thou wast in Christ reconciling the world unto thyself:
Send forth labourers into thy harvest,
and by thy Holy Spirit assist us to proclaim the glad tidings
of thy love, that all who hear it
may be reconciled unto thee;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit, one God,
world without end.
Amen.

All sit

The Liturgy of the Word

Old Testament Reading

A reading from the Second Book of Kings Chapter 5. 1–14

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.' He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.' But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

This is the Word of the Lord.

Thanks be to God

Remain seated

Psalm 30

I will exalt you, O Lord, because you have raised me up •
and have not let my foes triumph over me.

**O Lord my God, I cried out to you •
and you have healed me.**

You brought me up, O Lord, from the dead; •
you restored me to life from among those
that go down to the Pit.

**Sing to the Lord, you servants of his; •
give thanks to his holy name.**

For his wrath endures but the twinkling of an eye,
his favour for a lifetime. • Heaviness may endure for a night,
but joy comes in the morning.

**In my prosperity I said, 'I shall never be moved. •
You, Lord, of your goodness,
have made my hill so strong.'**

Then you hid your face from me • and I was utterly dismayed.

To you, O Lord, I cried; •

to the Lord I made my supplication:

'What profit is there in my blood, if I go down to the Pit? •
Will the dust praise you or declare your faithfulness?

'Hear, O Lord, and have mercy upon me; •

O Lord, be my helper.'

You have turned my mourning into dancing; •

you have put off my sackcloth and girded me with gladness;

Therefore my heart sings to you without ceasing; •

O Lord my God, I will give you thanks for ever.

***Glory to the Father, and to the Son,
and to the Holy Spirit,
as it was in the beginning is now
and shall be for ever.***

Amen.

Remain seated

New Testament Reading

A reading from St. Paul's letter to the Galatians 6. 7–16

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-peace be upon them, and mercy, and upon the Israel of God.

This is the Word of the Lord.

Thanks be to God

All stand to sing

Gradual Hymn



**God of mercy, God of grace,
show the brightness of thy face;
shine upon us, Saviour, shine,
fill thy church with light divine;
and thy saving health extend
unto earth's remotest end.**

**Let the people praise thee, Lord;
be by all that live adored;
let the nations shout and sing
glory to their Saviour King;
at thy feet their tribute pay,
and thy holy will obey.**

**Let the people praise thee, Lord;
earth shall then her fruits afford;
God to man his blessing give,
man to God devoted live;
all below, and all above,
one in joy and light and love.**

Words: Henry Lyte (1793–1847)

Tune: Heathlands
Henry Smart (1813–79)

Remain standing

The Gospel Reading

Choir: Alleluia, Alleluia, Alleluia

All repeat:



Choir: Glory to the Father, and to the Son, and to the Holy Spirit, one God, who was, and who is, and who is to come, the Almighty. **Alleluia.**

The Lord be with you
And with thy spirit

Hear the Gospel of our Lord Jesus Christ according to
St. Luke, 10th Chapter, beginning at the 1st verse

Glory be to thee, O Lord

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you." But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near." 'Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.' The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' He said to them, 'I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.'

At the end,

This is the Gospel of our Lord Jesus Christ

Praise be to thee, O Christ

Remain standing until invited to be seated

Sermon

given by

Rev. Suren Watson

Assistant Chaplain

All stand to sing

Affirmation of Faith

We believe in one God,

**the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God, Begotten
of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
Through whom all things were made:
Who for us men, and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the
Virgin Mary, and was made man,
and was crucified also for us under Pontius Pilate,
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead:
Whose Kingdom shall have no end.**

**And we believe in the Holy Spirit, the
Lord, the giver of life,
Who proceedeth from the Father,
who with the Father and the Son together is
worshiped and glorified, who spake by the Prophets.
And we believe One Holy Catholic
and Apostolic Church.
We acknowledge one Baptism
for the remission of sins.
And we look for the Resurrection of the dead,
And the life of the world to come.
Amen.**

All kneel or sit

Prayers of Intercession

during which the following response is used

Lord, in your mercy
Hear our prayer.

The Liturgy of the Sacrament

All stand. The celebrant says

Greeting of Peace

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.
The peace of the triune God be always with you
And also with you.

Preparation of the Table

Offertory Hymn

*during which the bread, wine and water are placed on the altar,
and a collection is taken for the work of the chapel*



**Church of God, elect and glorious,
holy nation, chosen race,
called as God's own special people,
royal priests and heirs of grace;
know the purpose of your calling,
show to all his mighty deeds,
tell of love that knows no limits,
grace that meets all human needs.**

**God has called you out of darkness
into his most marvellous light,
brought his truth to life within you,
turned your blindness into sight.
Let your light so shine around you
that God's name is glorified
and all find fresh hope and purpose
in Christ Jesus crucified.**

**Once you were an alien people,
strangers to God's heart of love,
but he brought you home in mercy,
citizens of heaven above.
Let his love flow out to others,
let them feel the Father's care,
that they too may know his welcome
and his countless blessings share.**

**Church of God, elect and holy,
be the people he intends,
strong in faith and swift to answer
each command your master sends.
Royal priests, fulfill your calling
through your sacrifice and prayer;
give your lives in joyful service
sing his praise, his love declare.**

Words: J. E. Seddon (1915–83)

Tune: Abbot's Leigh
Cyril Taylor (1907–91)

Remain standing. The celebrant invites all to say,

**All things come from you and of your own do we give
you, Creator and Lord of the universe, ever adored
by the holy Angels. Accept these gifts of bread and
wine and these offerings which we present at your
holy table and with them the dedication of our lives
for your service, through Jesus Christ our Lord.
Amen.**

Remain standing

The Eucharistic Prayer

The Lord be with you
And with thy spirit

Lift up your hearts
We lift them up unto the Lord

Let us give thanks unto the Lord our God
It is meet and right so to do

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

And now we give thee thanks,
for that thou dost gather thy scattered children into thy
Church, calling us to be one people,
even as thou, O Father, art one with thy Son
and the Holy Spirit.

Therefore with Angels, and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

The choir sings

Holy, Holy, Holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee,
O Lord most high.

The people may prayerfully sit, kneel or remain standing

Holy indeed are you Almighty Father eternal Sovereign, who in all your gifts and works manifests your holiness to all humanity. Holy is your Only Begotten Son Jesus Christ, through whom you did order the universe. And Holy is your ever blessed Spirit who reveals all things, even the deep things of you O God. Just as you yourself are holy, so also you created us in your own image that we might live in holy fellowship.

And when we disobeyed your commandments, you did not abandon us but you guided us as a merciful Father; you revealed yourself to us through the Sages, the Law and the Prophets, and through your redeeming acts in history, and when the time was ripe, you came among us through your Son Jesus, whom you sent into the world to share our human nature in order that the Lord Jesus might revive your own image in us.

**Generous God, Jesus loves us
and sacrificed himself for us
and heralded the new life
in breaking bread with companions.**

On the very night that he was betrayed to suffer death upon the cross for us, the Lord Jesus took bread and when he had given thanks to you Almighty Father, he broke it and gave it to his disciples saying:

Take, eat, this is my body which is given for you.

Do this in remembrance of me.

In the same manner after supper, he took the cup also, and after giving thanks, he gave it to them saying:

Drink, all of you from this,

for this is my blood of the new covenant

which is poured out for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

The Lord Jesus Christ is Saviour

Christ has died:

Christ is risen:

Christ will come again.

And so Father, we present this bread and cup in communion with your whole church, in fellowship with (Blessed Mary, and) all the saints, and in union with all creation we celebrate your Son's death and victory; giving thanks for all that Christ has done for us; for preparing us for all that lies ahead, we receive the benefits of Christ's life, death, resurrection and session in glory, and we eagerly await the heavenly banquet after Christ's coming again.

And we entreat you most merciful God to hear us and send your All Holy Spirit on us and on these your gifts, that they being blessed and hallowed by that life giving power, may be for us the Body and Blood of your most dearly loved Son, to the end that we receiving the same may be sanctified and filled with your grace and heavenly blessing.

**Accept this our sacrifice of praise and thanksgiving;
make us one body in Jesus Christ our Lord,
by whom and with whom and in whom in the unity of
the Holy Spirit all honour and glory be to you
Almighty Father, world without end.
Amen.**

Breaking of the Bread

The bread which we break
is it not a sharing in the body of Christ?

**We being many are one bread,
one body for we all partake of the one bread.**

The Lord's Prayer

As our Saviour Christ has taught us, we now pray

All sing

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The celebrant continues

The peace of the Lord be always with you
and also with you.

The gifts of God for the people of God

The choir sings

Benedictus

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Deep Silence

The choir sings

Agnus Dei

O Lamb of God, that takest away the sins of the world
Have mercy upon us.

O Lamb of God, that takest away the sins of the world
Have mercy upon us.

O Lamb of God, that takest away the sins of the world
Grant us thy peace.

Giving of Communion

*The celebrant invites the people to receive the Holy Communion,
saying*

Draw near with faith and take this Holy Sacrament
to your comfort.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

*Please sit. If you receive communion in your own church,
you are welcome to do so here.*

Remain seated to sing

Communion Hymn



**Jesus, where'er thy people meet,
There they behold thy mercy-seat;
Where'er they seek thee, thou art found,
And every place is hallowed ground.**

**For thou, within no walls confined,
Inhabitest the humble mind;
Such ever bring thee where they come,
And going, take thee to their home.**

**Dear Shepherd of thy chosen few,
Thy former mercies here renew;
Here to our waiting hearts proclaim
The sweetness of thy saving name.**

**Here may we prove the power of prayer,
To strengthen faith and sweeten care;
To teach our faint desires to rise,
And bring all heaven before our eyes.**

**Lord, we are few, but thou art near;
Nor short thine arm, nor deaf thine ear;
O rend the heavens, come quickly down,
And make a thousand hearts thine own!**

Words: William Cowper (1731–1800)

Tune: St. Sepulchre
George Cooper (1820–76)

After communion please remain kneeling or seated as the celebrant says

Prayers after Communion

Give thanks to the Lord for God is gracious.

God's mercy endures forever.

“May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.”

Romans 15.13

**Almighty God,
we thank you for feeding us
with the Body and blood of your Son Jesus Christ.
Through Christ we offer you ourselves
to be a living sacrifice.
Send us out in the power of your Spirit to live
and work to your praise and glory.
Amen.**

The celebrant continues

The Dismissal

Blessing

God the Holy Trinity make you strong in faith and love,
defend you on every side, and guide you in truth and peace;
and the blessing of God almighty, the Father, the Son
and the Holy Spirit, be among you and remain with you always.
Amen.

All stand

Go in peace to love and serve the Lord
In the name of Christ. Amen.

All stand to sing

Recessional Hymn

during which the servers and clergy depart



**Go to the world! Go into all the earth;
Go preach the cross where Christ renews life's worth,
Baptizing as the sign of our rebirth.
Alleluia. Alleluia.**



**Go to the world! Go into every place;
Go live the word of God's redeeming grace;
Go seek God's presence in each time and space.
Alleluia. Alleluia.**

**Go to the world! Go struggle, bless, and pray;
The nights of tears give way to joyful day.
As servant Church, you follow Christ's own way.
Alleluia. Alleluia.**

**Go to the World! Go as the ones I send,
For I am with you till the age shall end,
When all the host of glory cry, "Amen."
Alleluia. Alleluia.**

Words: Sylvia Dunstan (1955–1993)

Tune: Sine Nomine
Ralph V. Williams (1872–1958)

Remain standing as the choir moves out, then sit

Music after the Service

March from 'Scipio'

G. F. Handel (1650–1759)



Notices

Later Today

5.00 pm

A Service of Thanksgiving and Remembrance for the life and work of Russell Bartholomeusz, *Precentor, Choirmaster, and Organist of this Chapel.*

All are welcome to attend.



Material from Common Worship is included in this service and is copyright © The Archbishops' Council. The text for the day is written by Jo Neary, pioneer priest, Beaminster U.K. Hymns are taken from the College Hymnal. The Bible passages are read from the New Revised Standard Version of the Bible (Anglicised edition).