



The Chapel of The Transfiguration

Sung Eucharist

Ninth Sunday after Trinity

Sunday 2nd August 2026
7.30 am



This was not an easy time for Jesus: news had just reached him of the execution by Herod of John the Baptist, his relative and forerunner. It seems Jesus was sufficiently affected by this news to want time away from the pressures of travelling and preaching. Yet when the crowds intruded on his grief his response was compassion, not frustrated self-pity. The culmination of this encounter is a spectacular miracle of God's care and kindness in feeding so many from negligible resources. Of all the miracles Jesus performed, this one alone is in all four Gospels, highlighting its significance.

Music before the Service

Liturgical Prelude No. 1

George Oldroyd (1887–1956)



Order of Service

*The congregation is asked to join in all text printed in **bold**.*

If you are unable to stand at any point during the service, please feel free to remain seated.

The service is sung by the Chapel Choir

Please remain silent before the service

The Gathering

Please remain seated as the Choir enters and takes their place.

Please stand as the servers and clergy enter.

Processional Hymn
during which the altar is censed



**For your generous providing
which sustain us all our days,
for your Spirit here residing,
we proclaim our heartfelt praise.
Through the depths of joy and sorrow,
though the road be smooth or rough,
fearless, we can face tomorrow
for your grace will be enough.**

**Hush our world's seductive noises
tempting us to stand alone;
save us from the siren voices
calling us to trust our own.
For those snared by earthly treasure,
lured by false security,
Jesus, true and only measure,
spring the trap to set folk free.**

**Round your table, through your giving,
show us how to live and pray
till your kingdom's way of living
is the bread we share each day:
bread for us and for our neighbour,
bread for body, mind, and soul,
bread of heaven and human labour –
broken bread that makes us whole.**

Words: Leith Fisher (b.1941)

Tune: Abbot's Leigh
Cyril Taylor (1907–91)

Please remain standing. The Celebrant continues

The Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ
be with you
and also with you.

“One does not live by bread alone,
but by every word that comes from the mouth of God.”

- Matthew 4.4

Blessed be God

Blessed be God's reign for ever. Amen.

All kneel and the Lay Assistant continues

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known, and from whom no secrets
are hidden: cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

The Lay Assistant invites all to confess their sins

Prayers of Penitence

As we prepare to celebrate the mystery of God's love,
revealed in Word and Sacrament,
let us call to mind our sins.

Silence is kept

Most merciful God,
**Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be; that we may do justly,
love mercy, and walk humbly with you, our God.
Amen.**

The Choir sings

Kyrie Eleison	<i>Lord, have mercy</i>
Christe Eleison	<i>Christ, have mercy</i>
Kyrie Eleison	<i>Lord, have mercy</i>

The Celebrant gives the Absolution

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

All stand to sing

Gloria

Glory be to God on high,
**and in earth peace, good will towards men,
We praise thee we bless thee,
we worship thee, we glorify thee.
We give thanks to thee for thy great
glory, O Lord God, heavenly King,
God the Father Almighty.**

**O Lord, the only begotten Son,
Jesu Christ; O Lord God, Lamb
of God, Son of the Father that
takest away the sins of the world,
have mercy upon us. Thou that
takest away the sins of the world,
have mercy upon us. Thou that
takest away the sins of the world,
receive our prayer. Thou that
sittest at the right hand of God the
Father, have mercy upon us.**

**For thou only art holy, thou only
art the Lord: thou only, O Christ,
with the Holy Spirit, art most high
in the glory of God the Father.
Amen.**

Silence is kept.

The Lay Assistant continues

The Collect for the Day

The Lord be with you
And with thy spirit

Let us pray.

All kneel.

Almighty God,
who hast sent thy Holy Spirit
to be the life and light of thy Church:
Pour into our hearts the riches of thy grace,
that, being filled with the fruit of the Spirit,
we may ever continue in love, joy, and peace;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee and the Holy Spirit,
ever one God, world without end.
Amen.

All sit.

The Liturgy of the Word

Old Testament Reading

Genesis 32. 22–31

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' The sun rose upon him as he passed Penuel, limping because of his hip.

This is the Word of the Lord.

Thanks be to God

from Psalm 17

Hear my just cause, O Lord; consider my complaint;
listen to my prayer, which comes not from lying lips.

**Let my vindication come forth from your
presence; let your eyes behold what is right.**

Weigh my heart, examine me by night,
refine me, and you will find no impurity in me.

**My mouth does not trespass for earthly rewards;
I have heeded the words of your lips.**

My footsteps hold fast in the ways of your commandments;
my feet have not stumbled in your paths.

**I call upon you, O God, for you will answer me;
incline your ear to me, and listen to my words.**

Show me your marvellous loving-kindness,
O Saviour of those who take refuge at your right hand
from those who rise up against them.

***Glory to the Father, and to the Son,
and to the Holy Spirit,
as it was in the beginning is now and shall be for ever.
Amen.***

New Testament Reading

Romans 9.1–5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen.

This is the Word of the Lord.

Thanks be to God

All stand to sing

Gradual Hymn



**O God of Bethel, by whose hand
Thy people still are fed,
Who through this weary pilgrimage
Hast all our fathers led:**

**Our vows, our prayers, we now present
Before thy throne of grace;
God of our fathers, be the God
Of their succeeding race.**

**Through each perplexing path of life
Our wandering footsteps guide;
Give us each day our daily bread,
And raiment fit provide.**

**O spread thy covering wings around,
Till all our wanderings cease,
And at our Father's loved abode
Our souls arrive in peace.**

Words: Philip Doddridge (1702–51)

Tune: Belmont
William Gardiner (1770–1853)

Remain standing

The Gospel Reading

Choir: Alleluia, Alleluia, Alleluia

All repeat:



Choir: Speak, Lord, for your servant is listening.
You have the words of eternal life.

Alleluia.

The Lord be with you
And with thy spirit

Hear the Gospel of our Lord Jesus Christ according to
St. Matthew, 14th Chapter, beginning at the 13th verse
Glory be to thee, O Lord.

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

At the end,

This is the Gospel of our Lord Jesus Christ
Praise be to thee, O Christ

Remain standing until invited to be seated

Sermon
given by

Rev'd. Suren Watson
Assistant Chaplain

All stand to sing

Affirmation of Faith

We believe in one God,

**the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God, Begotten
of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
By whom all things were made:
Who for us men, and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the
Virgin Mary, and was made man,
and was crucified also for us under Pontius Pilate,
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead:
Whose Kingdom shall have no end.**

**And we believe in the Holy Spirit, the
Lord, the giver of life,
Who proceedeth from the Father,
who with the Father and the Son together is
worshiped and glorified, who spake by the Prophets.
And we believe One Holy Catholic
and Apostolic Church.
We acknowledge one Baptism
for the remission of sins.
And we look for the Resurrection of the dead,
And the life of the world to come.
Amen.**

All kneel or sit

Prayers of Intercession

during which the following response is used

Lord, in your mercy

Hear our prayer.

The Liturgy of the Sacrament

All stand. The Celebrant says

Greeting of Peace

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.
The peace of the triune God be always with you
And also with you.

Preparation of the Table

Offertory Hymn

*during which the bread, wine and water are placed on the altar,
and a collection is taken for the work of the chapel*



**Let us, with a gladsome mind,
praise the Lord, for he is kind:**

*For his mercies ay endure,
ever faithful, ever sure.*

**Let us blaze his name abroad,
for of gods he is the God:**

**He with all-commanding might
filled the new-made world with light:**

**He the golden-tressèd sun
caused all day his course to run:**

**The hornèd moon to shine by night,
'mid her spangled sisters bright:**

**He his chosen race did bless
In the wasteful wilderness:**

**All things living he doth feed,
his full hand supplies their need:**

**Let us, with a gladsome mind,
praise the Lord, for he is kind:**

Words: John Milton (1608–24)

Tune: Monkland
John Antes (1740–1811)

Remain standing. The Celebrant invites all to say,

All things come from you and of your own do we give you, Creator and Lord of the universe, ever adored by the holy Angels. Accept these gifts of bread and wine and these offerings which we present at your holy table and with them the dedication of our lives for your service, through Jesus Christ our Lord. Amen.

Remain standing

The Eucharistic Prayer

The Lord be with you
And with thy spirit

Lift up your hearts
We lift them up unto the Lord

Let us give thanks unto the Lord our God
It is meet and right so to do

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

And now we give thee thanks
because thou art the source of light and life;
thou hast made us in thine own image
and hast called us to new life in him.

Therefore with Angels, and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

The Choir sings

Holy, Holy, Holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee,
O Lord most high.

All kneel or sit

Holy indeed are you Almighty Father eternal Sovereign, who in all your gifts and works manifests your holiness to all humanity. Holy is your Only Begotten Son Jesus Christ, through whom you did order the universe. And Holy is your ever blessed Spirit who reveals all things, even the deep things of you O God. Just as you yourself are holy, so also you created us in your own image that we might live in holy fellowship.

And when we disobeyed your commandments, you did not abandon us but you guided us as a merciful Father; you revealed yourself to us through the Sages, the Law and the Prophets, and through your redeeming acts in history, and when the time was ripe, you came among us through your Son Jesus, whom you sent into the world to share our human nature in order that the Lord Jesus might revive your own image in us.

**Generous God, Jesus loves us
and sacrificed himself for us
and heralded the new life
in breaking bread with companions.**

On the very night that he was betrayed to suffer death upon the cross for us, the Lord Jesus took bread and when he had given thanks to you Almighty Father, he broke it and gave it to his disciples saying:

Take, eat, this is my body which is given for you.

Do this in remembrance of me.

In the same manner after supper, he took the cup also, and after giving thanks, he gave it to them saying:

Drink, all of you from this,

for this is my blood of the new covenant

which is poured out for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

The Lord Jesus Christ is Saviour

Christ has died:

Christ is risen:

Christ will come again.

And so Father, we present this bread and cup in communion with your whole church, in fellowship with Blessed Mary, St. Thomas, and all the saints, and in union with all creation we celebrate your Son's death and victory; giving thanks for all that Christ has done for us; for preparing us for all that lies ahead, we receive the benefits of Christ's life, death, resurrection and session in glory, and we eagerly await the heavenly banquet after Christ's coming again.

And we entreat you most merciful God to hear us and send your All Holy Spirit on us and on these your gifts, that they being blessed and hallowed by that life giving power, may be for us the Body and Blood of your most dearly loved Son, to the end that we receiving the same may be sanctified and filled with your grace and heavenly blessing.

**Accept this our sacrifice of praise and thanksgiving;
make us one body in Jesus Christ our Lord,
by whom and with whom and in whom in the unity of
the Holy Spirit all honour and glory be to you
Almighty Father, world without end.
Amen.**

Breaking of the Bread

The bread which we break

is it not a sharing in the body of Christ?

We being many are one bread,

one body for we all partake of the one bread.

The Lord's Prayer

As our Saviour Christ has taught us, we now pray

All sing

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Celebrant continues

The peace of the Lord be always with you
and also with you.

The gifts of God for the people of God

The Choir sings

Benedictus

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Deep Silence

The Choir sings

Agnus Dei

O Lamb of God, that takest away the sins of the world
Have mercy upon us.
O Lamb of God, that takest away the sins of the world
Have mercy upon us.
O Lamb of God, that takest away the sins of the world
Grant us thy peace.

Giving of Communion

*The Celebrant invites the people to receive the Holy Communion,
saying*

Draw near with faith and take this Holy Sacrament
to your comfort.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

*Please sit. If you receive communion in your own church,
you are welcome to do so here.*

Remain seated to sing

Communion Hymn



**My God, and is thy table spread,
and doth thy cup with love o'erflow?
Thither be all thy children led,
and let them all thy sweetness know.**

**Hail, sacred feast which Jesus makes,
rich banquet of his flesh and blood!
Thrice happy he who here partakes
that sacred stream, that heavenly food.**

**O let thy table honoured be,
and furnished well with joyful guests;
and may each soul salvation see,
that here its sacred pledges tastes.**

Words: Philip Doddridge

Tune: Rockingham

Edward Miller (1735–1807)

*After communion please remain kneeling or seated as the Celebrant
says*

Prayers after Communion

Give thanks to the Lord for God is gracious.
God's mercy endures forever.

"Those who eat my flesh and drink my blood abide in me,
and I in them."

1 Corinthians 6. 56

**Almighty God,
we thank you for feeding us
with the Body and blood of your Son Jesus Christ.
Through Christ we offer you ourselves
to be a living sacrifice.
Send us out in the power of your Spirit to live
and work to your praise and glory.
Amen.**

The Dismissal

Blessing

God the Holy Trinity make you strong in faith and love,
defend you on every side, and guide you in truth and peace;
and the blessing of God almighty, the Father, the Son
and the Holy Spirit, be among you and remain with you always.
Amen.

All stand

Go in peace to love and serve the Lord
In the name of Christ. Amen.

All stand to sing

Recessional Hymn

during which the servers and clergy depart



**Lord, enthroned in heavenly splendour,
First-begotten from the dead,
Thou alone, our strong defender,
Liftest up thy people's head.
Alleluya, Alleluya!
Jesu, true and living Bread!**

**Here our humblest homage pay we;
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know thee now.
Alleluya, Alleluya!
Thou art here, we ask not how.**

**Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and Flower of Jesse's stem.
Alleluya, Alleluya!
We in worship join with them.**

**Paschal Lamb, thine Offering, finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluya, Alleluya!
Cleansing souls from every stain.**

**Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluya, Alleluya!
Risen, ascended, glorified!**

Words: George Bourne (1840–1925)

Tune: St. Helen
George Martin (1844–1916)

Remain standing as the Choir moves out, then sit.

Music after the Service

Prelude from 'Te Deum'

Marc-Antoine Charpentier (1643–1704)



Notices

Wednesday August 5th

6.00 pm

Choral Evensong

Eve of the Transfiguration of Our Lord

All are invited to attend.

Thursday August 6th

7.30 am

Festal Eucharist

The Transfiguration of Our Lord

All are invited to attend.

Our next Sung Eucharist Service will be held on
Sunday September 13th 2026



The Chapel Solidarity Fund

A solidarity fund had been set up many years ago to assist persons in need of financial support, which is administered by the Chaplain and the Finance Manager of the School. This fund has helped many over the past years and is now in need of replenishment.

Those who would like to contribute towards this fund please get in touch with the Chaplain or the Assistant Chaplain.



Material from Common Worship is included in this service and is copyright © The Archbishops' Council. The text for the day is written by The text for the day is written by Martin Leckebusch is a Christian author based in Gloucestershire, U.K. Hymns are taken from the College Hymnal. The Bible passages are read from the New Revised Standard Version of the Bible (Anglicised edition).